#### **CENTURY HOUSING**



1000 Corporate Pointe (310) 642-2000 Culver City, CA 90230 century.org

**CURRICULUM VITA AS OF MARCH 2021** RONALD M. GRIFFITH President and CEO **CENTURY HOUSING** 1000 Corporate Pointe Culver City, CA 90230 310-642-2044 rgriffith@century.org

President and CEO of Century Housing Corporation (2007 to present)

Mr. Griffith reports to the Board of Directors and provides leadership and direction ensuring Century's achievement of strategic goals as established by the Board relative to affordable housing lending and development. leadership and management necessary to ensure that Century's mission and core values are attained and provides requisite oversight of executive management team to develop and implement plans for the operational infrastructure of systems, processes and human resources designed to support the overall organization strategy. Mr. Griffith represents the organization to local, statewide, and national organizations, to private and public governmental entities, and to individuals and entities conducting business with Century.

## **Professional History**

Mr. Griffith is an experienced real estate attorney with an extremely broad professional background in all areas of real estate law, including secured lending, real estate development, and real property purchase and sale transactions, with a particular emphasis on affordable housing.

**Century Housing Corporation** Senior Vice President and General Counsel (1998 to 2007)

Mr. Griffith served as the chief legal officer of the corporation and manager of the Legal Division with overall responsibility for the legal health of the corporation and its affiliates and for all legal matters of the corporation, including, but not limited to issues of real property, compliance, employment, and nonprofit regulations.

Union Federal Bank Senior Vice President and General Counsel (1987-1998)

Law Firm of McKenna, Conner and Cuneo General Partner (1977-1987)

U.S. Department of Justice Assistant U.S. Attorney (1973-1977)

### **Education**

University of Pennsylvania School of Law, J.D. Philadelphia, Pennsylvania Tufts University, B.A., magna cum laude Medford, Massachusetts

# **Military History**

Sergeant, U.S. Army, Vietnam, Japan and Korea (1968-1970) Recipient of the Combat Infantry Badge and Purple Heart

### **Awards**

Appointed to the California Housing Hall of Fame in recognition of a longstanding contribution to fostering the creation of affordable housing throughout California.