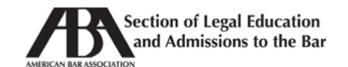
## **SOUTHWESTERN LAW SCHOOL**

3050 Wilshire Boulevard Los Angeles, CA 90010

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## **EMPLOYMENT SUMMARY FOR 2019 GRADUATES**

## Category definitions can be found here:

| EMPLOYMENT STATUS   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required                                     | 92                     | 1                       | 0                      | 1                       | 94     |
| Employed - J.D. Advantage   | 37                     | 0                       | 6                      | 0                       | 43     |
| Employed - Professional Position                                    | 18                     | 0                       | 3                      | 0                       | 21     |
| Employed - Non-Professional Position                                | 2                      | 0                       | 0                      | 0                       | 2      |
| Employed - Law School/University Funded                             | 0                      | 4                       | 0                      | 0                       | 4      |
| Employed - Undeterminable   | 0                      | 0                       | 0                      | 0                       | 0      |
| Pursuing Graduate Degree Full Time                                  |                        |                         |                        |                         | 5      |
| Employed - Start Date Deferred                                      |                        |                         |                        |                         | 0      |
| Unemployed - Not Seeking  |                        |                         |                        |                         | 8      |
| Unemployed - Seeking  |                        |                         |                        |                         | 21     |
| Employment Status Unknown   |                        |                         |                        |                         | 2      |
| Total Graduates Each graduate is counted only once in this section. |                        |                         |                        |                         | 200    |

| EMPLOYMENT TYPE            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                  |                        |                         |                        |                         |        |
| Solo                       | 4                      | 0                       | 0                      | 0                       | 4      |
| 1 - 10                     | 57                     | 0                       | 3                      | 0                       | 60     |
| 11 - 25                    | 11                     | 0                       | 0                      | 0                       | 11     |
| 26 - 50                    | 8                      | 0                       | 0                      | 0                       | 8      |
| 51 - 100                   | 1                      | 0                       | 0                      | 0                       | 1      |
| 101 - 250                  | 2                      | 0                       | 0                      | 0                       | 2      |
| 251 - 500                  | 1                      | 0                       | 0                      | 0                       | 1      |
| 501 +                      | 3                      | 0                       | 0                      | 0                       | 3      |
| Unknown Size               | 1                      | 0                       | 0                      | 1                       | 2      |
| Business & Industry        | 38                     | 1                       | 3                      | 0                       | 42     |
| Government                 | 12                     | 0                       | 1                      | 0                       | 13     |
| Public Interest            | 7                      | 4                       | 0                      | 0                       | 11     |
| Clerkships - Federal       | 1                      | 0                       | 0                      | 0                       | 1      |
| Clerkships - State & Local | 3                      | 0                       | 0                      | 0                       | 3      |
| Clerkships - Other         | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                  | 0                      | 0                       | 2                      | 0                       | 2      |
| Employer Type Unknown      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                      | 149                    | 5                       | 9                      | 1                       | 164    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage               | 0                      | 4                       | 0                      | 0                       | 4      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Non-Professional Position    | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 0                      | 4                       | 0                      | 0                       | 4      |

| EMPLOYMENT LOCATION        | STATE      | NUMBER |
|----------------------------|------------|--------|
| State - Largest Employment | California | 134    |

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| State - 2nd Largest Employment | Colorado | 3 |
|--------------------------------|----------|---|
| State - 3rd Largest Employment | New York | 2 |
| Employed in Foreign Countries  |          |   |