

# CONSORTIUM AGREEMENT

## LONDON ENTERTAINMENT LAW SUMMER PROGRAM

Host School  
**Southwestern Law School**  
**Financial Aid Office**  
**3050 Wilshire Boulevard**  
**Los Angeles, CA 90010**  
**T: (213) 738-6719**  
**F: (213) 738-6899**  
**E: [finaid@swlaw.edu](mailto:finaid@swlaw.edu)**

Home School (School Name, Address, Fax Number)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The institutions named above agree to enter into an agreement as allowed by part 668.19, Student Assistance General Provisions, for the purpose of providing financial assistance to the student listed below:

### Section A – To be completed by STUDENT

_____	_____	_____
Student's Name	Social Security Number	Phone Number

### Section B – To be completed by FINANCIAL AID OFFICE AT HOST SCHOOL

Name and Location of Program: <b>Southwestern Law School – Summer Law Program in London, England, U.K.</b>
Loan Period: <b>June 17, 2012 to July 20, 2012</b>
Enrollment will be: Full Time

### COST OF ATTENDANCE

EXPENSE [All amounts are in USD]	6 units
<b>Tuition</b>	\$7,750
<b>Course Materials</b>	Included in tuition
<b>Housing (breakfast included)</b>	Included in tuition
<b>Other Meals</b>	\$1,700
<b>Airfare (approx. LAX-LHR-LAX)</b>	\$1,600
<b>Personal/Misc. Expenses</b>	\$1,600
<b>Health Insurance</b>	\$100
<b>TOTAL</b>	<b>\$12,750</b>

### CERTIFICATION

The above named HOST SCHOOL and HOME SCHOOL, do hereby certify the following:

1. The Home School is the parent institution for all financial aid matters and will confer a degree upon the above named student.
2. The Home School considers the above named student to be enrolled on at least a half-time basis, accepted as a degree candidate and meeting satisfactory academic progress standards.
3. The Host School agrees NOT to provide financial aid to the above named student for the term specified without first notifying the Home School.
4. The Host School agrees to notify the Home School of any change in the enrollment of the above named student for the term specified.
5. The Host School certifies that the above named student is registered for \_\_\_\_\_ units during the Summer 2012 term.

_____	_____	_____	(213) 738-6719
<b>SOUTHWESTERN</b> Signature	Name and Title	Date	Phone

_____	_____	_____	_____
<b>HOME</b> School Signature	Name and Title	Date	Phone